

Mandatory Disclosure Format

(The following information will be displayed by the institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grants of recognition and updated from time to time as per Clause 8(14) of the NCTE (Recognition Norms & Procedure) Regulation, 2006)

1. Details of the Institution:

1.1 Name of the Institution **SHRI RATAN SINGH BOYS COLLEGE (S.R.S.) KUMHER**

1.2 Date of Establishment **02nd MAY, 2017**

1.3 Complete postal address:

ADHAIYA ROAD KUMHER

P.O. **KUMHER** Block _____

Tehsil/Taluka **KUMHER** Town/City **BHARATPUR**

District **BHARATPUR** State **RAJASTHAN** Pin **321201**

1.4 Phone(with STD code): **(05644)-240042**

1.5 Fax: **(05644)-240042**

1.6 E-mail **srsboyscollegekumher@gmail.com**

1.7 Website Address: **http://www. www.boyscollege.srssociety.org**

1.8 Nearest Railway Station **BHARATPUR RLY.STATION**

1.9 Nearest Town **BHARATPUR**

1.10 Type of Institution (Boys/Girls/Co-Education) **CO-EDUCATION**

1.11 Status of Institution(Minority/Non-Minority) **NON-MINORITY**

2. Management:

a) Government Owned: **NO**

b) Govt.aided: **NO**

c) Self-Financed: **YES**

d) University Department: **NO**

3. Details of the course applied for

3.1 Level of the Course **SECONDARY**

3.2 Name of the Teacher Education Course **B.A-B.ED / B.SC-B.ED**

3.3 Duration of the Course **04 YEAR / 04 YEAR**

3.4 Whether to be conducted in face to face or distance mode **FACE TO FACE**

3.5 Proposed Intake **01 UNIT / 01 UNIT**

3.6 Academic Session from which the course will be conducted **As per University**



3.7 Details of the Affiliating Body

Name MS BRIJ UNIVERSITY BHARATPUR (RAJ.)

Address/Tel/Fax No. CHAK SAKITRA KUMHER BARATPUR (RAJ.)

4. Land:

- 4.1 Land Area in sq.mt 5100 SQ.MTR
- 4.2 Whether the Title of the Land is on Ownership basis NO
- 4.3 Title of the land is on lease as per law YES
- 4.4 Duration of the lease 99
- 4.5 Land Use Certificate obtained for Educational Institution YES

5. Building

- 5.1 Construction of the building is complete
- 5.2 Building is yet to be constructed.
- 5.3 Building is fire safety proof.
- 5.4 Building is disabled friendly
- 5.5 Common room for boys / girls available
- 5.6 Date of completion of the Building.
- 5.7 Covered area in Sq.mt.
- 5.8 Number of class rooms
- 5.9 Other Facilities

Yes No

YES	
	NO
YES	
YES	
YES	

N/A

3594.14 SQ.MTR

20

OTH.AMENITIES AVAILABLE

6. Library:

- 6.1 The Library has separate reference section/Journals section and reading room

YES	
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- 6.2 Number of Books in the Library 7483
- 6.3 Total Number of Educational Journals/periodicals being subscribed 20
- 6.4 Number of encyclopedia available in the Library 06
- 6.5 Number of Books available in reference section of the Library 1065
- 6.6 Seating Capacity of the reading room of the Library 100

7. Instructional Facilities:

- 7.1 Details of laboratories available (Pl attach annexure) LIST ENCL.
- 7.2 Arrangement made for practice teaching IN SCHOOLS
- 7.3 Number and Name of school(s) for practice teaching 15

Manpower (Photographs of Teaching Faculty should be displayed)

- 8.1 Details of proposed /appointed teaching staff AS PER LIST ATTACHED
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 8.2 Details of proposed / appointed non- teaching staff. **IDENTIFIED**

Facilities for games & sports:

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
YES	
YES	
YES	
YES	
YES	
YES	
YES	

Other Facilities available:

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
YES	
YES	
YES	